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Week-Long Camp Lets Kids Live the Life of the Miwok

By Sophie Braccini



Ranger Bruce Weidman (right) and Doc Hale build a Miwok dwelling at Sugarloaf Open Space. Photo John Eaton

Garden site has everything that's required to transport one back to the time when men and Bruce Weidman at Sugarloaf women lived in harmony with the Open Space (Walnut Creek) who land, taking only what they is building a Miwok dwelling needed and feeling fulfilled in re- with his wife, and with Krist turn. It lacks only the Lamorin- Jensen, Dow Wetlands Preserve dans of 5,000 years ago: the team leader (Pittsburg) to get all Saclan tribe.

to take a group of children ages 8-12 (and maybe a few adults) back to experience what it was like to in time Aug. 12-16 and let them live the life of a Miwok, using the experience what it was like to live same elements that were available connected with nature. The camp, "Meeting Nature Through Miwok Eyes," is offered through were pre-set: women were the the Lafayette Parks and Recreation Department.

we had a unit on native culture does not plan to enforce this sepand we used to become Indians for the duration of the unit," says why things were done the way Maglien. "First we got our Indian they were, why [the Miwok] names, based on the first initial of needed to collect and grind the our names, and then we would seeds, and the campers will do it learn to make tools with what was themselves," says Maglien. available and get a feel for the life "They will learn how to preserve people were living thousands of the food and they will taste it, years ago in California." The too." camp will offer a similar experience, immersed in nature, com- in hunting and fishing activities, plete with the building of a safely practicing on targets. They dwelling, eating like the Miwok, will make bags out of suede using and participating in Native Amerabalone needles, experience what ican ceremonies that will take it is like to be dressed in animal place in the Community Garden, skin and fur, and participate in the across from the Lafayette Reser- building of the Miwok dwelling voir.

tures led her to research the lives mats. and traditions of the local Miwok. blettes that composed the Bay Miwok. A people of hunter-gatherers, they lived in villages, made extensive use of acorn (cakes, mill), and of all available vegetables and berries – including seeds and bulbs – and hunted for game and fish. Maglien believes that they lived a fulfilling life, respectful for the world around them, ture of the garden. with appreciation for what they

he Lafayette Community that essence during the camp through very practical activities.

"We worked with Ranger the natural material we need for Peggy Maglien's ambition is our construction and our tools," says Maglien. "We want children to them to survive in their world."

The gender roles in the tribes gatherers, doing basket weaving and cooking; and the men were "When I was a school teacher, the hunters. In the camp, Maglien aration. "The children will learn

Children will also participate made of willow branches, cov-Maglien's love for native cul- ered in dry tule leaves and cattail

"Dances and ceremonies were The Saclans were one of the tri- an important part of the life of the Miwok," says Maglien. "We will make feather head-bands and bamboo clappers and on the last day of the camp, we'll invite a traditional musician to come and celebrate with us. Parents will be invited to join in the latter part of the day." The Miwok dwelling will remain as a permanent fea-

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